

### **ENERGY SYSTEMS OPERATIONS**



EAST ALTON, ILLINOIS 62024

### CERTIFIED MAIL RETURN RECEIPT REQUESTED

P. O. BOYLE LEGAL COUNSEL

January 21, 1974

ENVIRONMENT IT LIGHTECTICAL PROFILES.

Illinois Environmental Protection Agency 2200 Churchill Road Springfield, Illinois 62706

Attention: Division of Air Pollution Control

Permit Section

Re: Incinerator Construction and
Operating Permit Pursuant to
Variance PCB 73-395

Former Application C-3-02-039

ID 199 055 AAR

Gentlemen:

Enclosed herewith are applications for a construction and NEW operating permit to cover an incinerator built by Olin Corporation under Open Burning Permit OB 02 72 041 FIPS #199 055 dated March 3, 1972.

Applications for permit have been submitted under number C-3-02-039 ID 199 055 AAR which was denied on March 12, 1973. On December 13, 1973 Olin Corporation obtained a variance to cover this incinerator under PCB 73-395, a copy of which order is enclosed herewith.

These applications are executed by C. J. Sobolewski, a corporate officer duly authorized as attested by the enclosed certificate.

Your prompt attention to this application will be greatly appreciated.

Please call me if there are any problems.

Yours truly,

Patrick O. Boyle

POB/ar Enclosures

OLIN CORPORATION



# STATE OF ILLINOIS ENVIRONMENTAL PROTECTION AGENCY DIVISION OF AIR POLLUTION CONTROL 2200 CHURCHILL ROAD SPRINGFIELD, ILLINOIS 62706

RICHARD B. OGILVIE, GOVERNOR
WILLIAM L. BLASER, DIRECTOR

| ****   |  |
|--|--|
| OPERATING PERMIT APPLICATION FOR EXISTING INCINERATOR*                       | I.D. NO. FOR OFFICIAL USE CHAIN  PERMIT NO. 0 ACCOUNTY   |
| INCINERATOR  | DATE 01-22-741   |
| la NAME OF OWNER: Olin Corporation   | 1b. NAME OF OPERATOR:  2b. TELEPHONE NUMBER OF OPERATOR:   |
| 2a. TELEPHONE NUMEER OF OWNER: 618/985-3721 3a. STREET ADDRESS OF OWNER:     | 2b. TELEPHONE NUMBER OF OPERATOR:  3b. STREET ADDRESS OF OPERATOR:   |
| P.O. Drawer G  4a. CITY OF OWNER:  | 4b. CITY OF OPERATOR:  |
| Marion.  5a STATE OF OWNER: 6a. ZIP CODE:                                    | 5b. STATE OF OPERATOR: 6b. ZIP CODE:   |
| Illinois 62959  7. NAME OF CORPORATE DIVISION OR PLANT (IF DIFFERENT FROM ON | NER):  |
| 8. TELEPHONE NO. OF DIV. OR PLANT 9. LOCATED WITHIN CITY L YES NO            | IMITS: 10. STREET ADDRESS OF EMISSION SOURCE: ,  |
| OI. CITY: 11a. TOWNSHIP:   | 12. COUNTY: 13. ZIP CODE:  |
| ARE TRUE AND CORRECT, AND FURTHER CERTIFIES THAT ALL PREVIOUS CUFRENT.       | ATE THE EQUIPMENT DESCRIBED HEREIN AND CERTIFIES THAT THE STATEMENTS CONTAINED HEREIN<br>LY SUBMITTED INFORMATION REFERENCED IN THIS APPLICATION REMAINS TRUE, CORRECT AND |
| OWNER (IF INDIVIDUAL)  | OWNER (IF CORPORATION OR PARTNERSHIP)  |
| SIGNATURE DATE   | Olin Corporation 1-21-74  EXACT CORPORATE OR PARTNERSHIP NAME DATE   |
|  | By Moleusk - Corp. Vice Preside  |
| T RECEIVED OPE   | SIGNATURE  Winchester-Western  PATOR MUST SIGN IF DIFFERENT FROM OWNER  Winchester-Western  Division   |
| O CAN OPERATOR (IF INDIVIDUAL)   | OPERATOR (IF CORPORATION OR PARTNERSHIP)   |
| STATE OF REINOIS   | EXACT CORPORATE OR PARTNERSHIP NAME DATE  BY  STENATURE  |

IF AN OWNER OR OPERATOR IS A CORPORATION, IT MUST HAVE ON FILE WITH THE AGENCY A CERTIFIED COPY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AUTHORIZING THE INDIVIDUALS SIGNING THE APPLICATION TO EXECUTE THIS OPERATING PERMIT APPLICATION AND TO CAUSE OR ALLOW THE CONSTRUCTION MOD FICATION AND OPERATION OF THE EQUIPMENT TO BE COVERED ON THE PERMIT.

\*THIS APPLICATION FORM SHALL BE USED FOR ONLY INCINERATOR LESS THAN TWO THOUSAND (2000) LB/HR CAPACITY. FOR OTHER INCINERATORS FORM APC-60 PLUS SUITABLE ADDITIONAL FORMS SHALL BE USED.

Exhibit A - 1 page

Form APC-63 plus attachments - 27 pages

| <del></del> -  |  | FOR OFFICE               | IAL USE ONLY                   |                      |                                       |          |  |  |  |
|--|--|--------------------------|--------------------------------|----------------------|---------------------------------------|----------|--|--|--|
| I.D.N  |  | TOK 0/1101               | int ust out                    | PERMIT NO.           | 1                                     |          |  |  |  |
| 14.  | 14. MAS THE EQUIPMENT DESCRIBED IN THIS INFORMATION FORM INSTALLED AT THE PLANT OR PREMISES ON OR BEFORE APRIL 14, 1972?   |                          |                                |                      |                                       |          |  |  |  |
| اسا!   | IF "NO" STATE WHETHER THE APPLICANT HAD, ON OR BEFORE APRIL 14, 1972. ENTERED INTO A BINDING AGREEMENT OR CONTRACTUAL OBLIGATION TO UNCERTAZE AND COMPLETE, WITHIN A REASONABLE TIME, A CONTINUOUS PROGRAM OF CONSTRUCTION OR MODIFICATION OF THE EQUIPMENT DESCRIBED IN THIS INFORMATIONAL FORM:  YES   YES   NO  |                          |                                |                      |                                       |          |  |  |  |
| 15.  | 15. APPLICANT MUST SUBMIT: A PLOT PLAN AND MAP SHOWING DISTANCES TO NEAREST BOUNDARY OF THE PROPERTY ON WHICH THE EMISSION SOURCE IS LOCATED AND THE DISTANCES TO NEAREST RESIDENCES, LODGINGS, MURSING HOMES, HOSPITALS, SCHOOLS, COMMERCIAL, AND MANUFACTURING ESTABLISHMENTS UP TO THREE-MUNDRED (300) FEET.  |                          |                                |                      |                                       |          |  |  |  |
| 16.  | 6. STATE INSTALLATION DATE OF THE INCINERATOR. HAS THE ENVIRONMENTAL PROTECTION AGENCY OR THE TECHNICAL SECRETARY OF THE FOXTER AIR POLLUTION CONTROL BOARD ISSUED AN INSTALLATION PERMIT FOR THIS INCINERATOR?  YES X NO. IF "YES", CITE THE INSTALLATION PERMIT NUMBER  TO THE TOTAL CONTROL OF THE INSTALLATION PERMIT NUMBER TO THE INSTALLATION PERMI |                          |                                |                      |                                       |          |  |  |  |
| •  | a. IS THE DATA AND INFORMATION PREVIOUSLY SUBMITTED TRUE, CORRECT, AND CURRENT? X YES NO  b. HAVE ALL CONDITIONS OF THE PERMIT BEEN COMPLIED WITH? YES NO  |                          |                                |                      |                                       |          |  |  |  |
| c. IF ANSWER TO a ORNO IS "NO" EXPLAIN IN DETAIL AND MARK EXPLANATION AS EXHIBIT A. TOTAL NUMBER OF PAGES IN EXHIBIT A 1 IF THE ANSWERS TO ALL QUESTIONS IN ITEM 16 ARE "YES" AND THE APPLICANT HAS CITED THE APPROPRIATE INSTALLATION OR CONSTRUCTION PERMIT NUMBER, ITEMS 17 THROUGH 26 NEED NOT BE COMPLETED. |  |                          |                                |                      |                                       |          |  |  |  |
| 17.  | See attachments for bal  | ance of inform           | ation.                         |                      | AGENCY USE ONLY<br>PLETE THIS SECTION |          |  |  |  |
| 18.  | MAKE OF INCINERATOR:   |                          |                                | MANUFACTURER CODE    |                                       |          |  |  |  |
| 19.  | INCINERATOR MODEL NO:  | 20.  FLUE [              | SINGLE CHAMBER                 | MODEL CODE           |                                       |          |  |  |  |
|  | 2). MAXIMUM AMOUNT OF WASTE TO BE INCINERATED: LB/HR   |                          |                                | CAPACITY CODE        |                                       |          |  |  |  |
| 22.  | ESTIMATED DAILY AMOUNT OF WASTE TO BE INCINER  | IATED:                   | L8                             | PARTICULATE EMISSION | ON FACTOR CODE                        |          |  |  |  |
| 23:*   | hi. IGHT OF STACK ABOVE GRADE:   |                          | FT.                            | CO EMISSION FACTOR   | CODE                                  | -        |  |  |  |
| N  | HEIGHT OF NEAREST OBSTRUCTION WITHIN 150 FT.   |                          |                                |                      |                                       |          |  |  |  |
| 250  | YES NO PRIMARY BURNER USED:  | MAX. RATING              | BTU/HR                         | PRIMARY BURNER CODE  |                                       |          |  |  |  |
| 265  | YES NO SECONDARY BURNER USED:  | MAX. RATING              | BTU/HR                         | SECONDARY BURNER CO  | DE                                    | ,        |  |  |  |
| DESCRIPTION OF TYPICAL WASTE (COMPLETE ITEMS 27a THROUGH 27k AND 38 AS APPLICABLE):  |  |                          |                                |                      |                                       |          |  |  |  |
| 27a.   | PAPER: % BY WT   | 27b. DRY WOOD:           | % BY WT                        | 27c. LEATHER, LING   | OLEUM:                                | \$ BY WT |  |  |  |
| 273.   | RJBBER AND PLASTICS: X BY WT   | 27c. OILS AND PAINTS:    | * BY WT                        | 27f. STREET AND FI   | OOR SWEEPINGS:                        | # BY WT  |  |  |  |
| 27ल.   | FATS AND MEAT DRESSING: % BY WT  | 27h. GLASS AND CERAMICS: |                                | 271. METALS:         |                                       | S BY WT  |  |  |  |
| 27j. LEAVES, GRASS, BRANCHES. VEGETABLES & FRUITS: X BY WT 27k. OTHER (SPECIFY): X BY WT   |  |                          |                                |                      |                                       |          |  |  |  |
| 22. AVERAGE OPERATION TIME OF INCINERATOR: HRS/DAY DAYS/WEEK WKS/YEAR  |  |                          |                                |                      |                                       |          |  |  |  |
| 25.  | PERCENT OF ANNUAL THROUGHPUT:  | DEC-FEBx                 | MAR-MAY 1 JUI                  | NE-AUG%              | SEPT-NOV                              | 5.       |  |  |  |
| GAS SCRUBBERS  |  |                          |                                |                      |                                       |          |  |  |  |
|  | MAKE AND MODEL:  | 31. FLOW RATE:           | GPH                            | 32. CAPACITY:        |                                       | SCFM     |  |  |  |
| !  | PRESSURE DROP IN-H <sub>2</sub> O  | 34. PRESSURE AT NOZZLES  | PSI  37. DISPOSITION OF WASTER | 35, COMPOSITION OF   | SOLUTION:                             | <u></u>  |  |  |  |
| 36. EFFICIENCY (ATTACH SUPPORTING DATA):  37. DISPOSITION OF WASTE:  38. NOTE: FCR INDUSTRIAL WASTES, COMPLETE COMPONENT AND/OR CHEMICAL DESCRIPTION INCLUDING SULFUR, CHLORIDE, ASH, AND MOISTURE CONTENT MUST BE GIVEN   |  |                          |                                |                      |                                       |          |  |  |  |
| The AN ADDENDUM ATTACHED TO THIS APPLICATION.  |  |                          |                                |                      |                                       |          |  |  |  |
|  |  |                          |                                |                      |                                       | Í        |  |  |  |
| 1-   | ,  |                          |                                |                      | •                                     |          |  |  |  |

#### APC-92 EXHIBIT A

Construction Permit Application #C 3 02 039, I.D. #199 055 AAR was denied by the Illinois Environmental Protection Agency on March 12, 1973. On December 18, 1973, Variance PCB-395 was granted to the Olin Corporation by the Illinois Pollution Control Board. This variance allows operation of the device covered by Application #C 3 02 039 contingent on obtaining an Operating Permit from the agency. The Olin Corporation, by this submission, applies for such an Operating Permit. A copy of original application #C 3 02 039 is attached for reference.

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#### CERTIFICATE OF AUTHORITY

I, Patrick O. Boyle, an assistant secretary of Olin Corporation, hereby certify that the attached Delegation of Authority dated January 21, 1974 is current and applicable to C. J. Sobolewski.

The application for renewal of incinerator operating permit attached hereto is executed in accordance with the authority granted.

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Assistant Secretary
Olin Corporation

Dated: September 16, 1974

## C. J. SOBOLEWSKI Corporate Vice President and Vice President, Winchester Group

Pursuant to the authority delegated to me by the President and Chief Executive Officer of Olin Corporation, I hereby delegate to the Corporate Vice President and Vice President, Winchester Group, authority to execute and deliver in the name and on behalf of Olin Corporation, any and all contracts, agreements, and other instruments in writing necessary or advisable in connection with the business of his unit, and in the usual course of such business, including without limitation, any and all powers of attorney, applications, orders, certificates, leases, licenses, franchises, deeds, bills of sale, assignments, notices, statements, claims, settlements, releases, declarations, receipts, bills of lading, indemnities, guaranties and warranties, provided that no contract, agreement, or other instrument for the purchase, sale, or conveyance of any real property with a value of more than \$50,000 shall be executed or delivered without my approval.

The Corporate Vice President and Vice President, Winchester Group, is hereby delegated authority to execute and deliver all contracts, agreements, and other instruments in writing as enumerated above, without limitation in my absence, provided that no contract, agreement, or other instrument for the purchase, sale or conveyance of any real property with a value of more than \$200,000 shall be executed or delivered without approval by the Board of Directors or the Executive Committee.

This Delegation of Authority does not authorize further redelegation, except that the above named Officer may grant to personnel within the unit for which he is responsible, without further right of redelegation, authorization for a specific transaction. The limitations on redelegation set forth herein do not apply to the redelegation of authority given pursuant to Grants of Operating Authority.

This Delegation of Authority is effective January 21, 1974 and supersedes the Delegation of Authority to the Corporate Vice President and General Manager, Winchester-Western Division, Winchester Group, dated December 1, 1972.

G. A. Chandler

Corporate Vice President and

President, Winchester Group